

## STRICKLAND EXTRACURRICULAR SPORTS REGISTRATION FORM 2026-27

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| <b>PARTICIPANT'S NAME:</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                | <b>GENDER:</b><br>_____                                                                       |                                                                                             | <b>Date of Birth:</b><br>_____                                                          |                                                                                       |
| <b>AGE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>GRADE:</b> _____                                                                            | <b>HEIGHT:</b><br>_____                                                                       | <b>SHIRT SIZE:</b><br>Y/A _____                                                             |                                                                                         |                                                                                       |
| Has your child participated in organized team sports before? If yes, list the sport(s) and the duration. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                |                                                                                               |                                                                                             |                                                                                         |                                                                                       |
| Does your child have a pre-existing or current health condition or injury the coaches and staff need to be aware of? If yes, describe.<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |                                                                                               |                                                                                             |                                                                                         |                                                                                       |
| <b>PRINT NAME OF PARENT/PRIMARY CONTACT:</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                | <b>RELATIONSHIP:</b><br>_____                                                                 |                                                                                             | <b>Main CELL #:</b><br>_____                                                            |                                                                                       |
| <b>NOTE: Updates may be sent via email and/or a group text app (GroupMe, Remind, etc.).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                |                                                                                               |                                                                                             |                                                                                         |                                                                                       |
| <b>EMAIL:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                | <b>OTHER CONTACT NUMBER (WORK/HOME):</b><br>_____                                             |                                                                                             |                                                                                         |                                                                                       |
| <b>PRINT NAME OF PARENT/SECONDARY CONTACT:</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                | <b>RELATIONSHIP:</b><br>_____                                                                 |                                                                                             | <b>CELL:</b><br>_____                                                                   |                                                                                       |
| <b>EMAIL:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                | <b>OTHER CONTACT NUMBER (WORK/HOME):</b><br>_____                                             |                                                                                             |                                                                                         |                                                                                       |
| <b>VOLUNTEER PARTICIPATION (Please check all that apply):</b><br><input checked="" type="checkbox"/> All parents must provide drinks/snacks for 1-2 activities according to the schedule.<br><input type="checkbox"/> Provide rides to other participants to Strickland Extracurricular Sports activities or home.<br><input type="checkbox"/> Send weekly reminders to parents regarding game day/time.<br><input type="checkbox"/> Coach or assist coaches during practices and games.<br><input type="checkbox"/> Assist coaches by taking stats during a game.<br><input type="checkbox"/> Take photos/videos of games/practices to share with the team and Strickland.<br><input type="checkbox"/> Other _____ |                                                                                                |                                                                                               |                                                                                             |                                                                                         |                                                                                       |
| <b>PAYMENT I agree to pay the non-refundable participation fee (to Strickland School) that I have circled below and will submit this to the designated Strickland staff when due.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |                                                                                               |                                                                                             |                                                                                         |                                                                                       |
| Volleyball<br>\$130<br><br><small>(Check # _____,<br/>Amount _____,<br/>Date _____)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Flag Football<br>\$120<br><br><small>(Check # _____,<br/>Amount _____,<br/>Date _____)</small> | Cross Country<br>\$25<br><br><small>(Check # _____,<br/>Amount _____,<br/>Date _____)</small> | Basketball<br>\$130<br><br><small>(Check # _____,<br/>Amount _____,<br/>Date _____)</small> | Soccer<br>\$110<br><br><small>(Check # _____,<br/>Amount _____,<br/>Date _____)</small> | Track<br>\$25<br><br><small>(Check # _____,<br/>Amount _____,<br/>Date _____)</small> |
| <b>TRANSPORTATION</b><br>I hereby give my consent for my child to be transported and supervised by STRICKLAND EXTRACURRICULAR SPORTS volunteers (initial all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                                                               |                                                                                             |                                                                                         |                                                                                       |
| _____<br>for emergency care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _____<br>for any activities                                                                    | _____<br>to and from home                                                                     | _____<br>to and from school                                                                 |                                                                                         |                                                                                       |
| <b>PARENT/GUARDIAN SIGNATURE:</b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                               |                                                                                             | <b>DATE:</b> _____                                                                      |                                                                                       |